



PATENT APPLICATION  
ATTORNEY DOCKET NO.: 27855/36740

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12/09/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Wallstein

Serial No: 09/771,724

Filed: January 29, 2001

For: Intermediate Anchorage For  
Concrete Structures

Group Art Unit: 3637

Examiner: Dennis Dorsey

) I hereby certify that this paper is being  
) deposited with the United States Postal Service  
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) Patents, Washington, D.C. 20231 on November  
) 19, 2002.

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AMENDMENT

Commissioner for Patents  
Washington, D.C. 20231

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Sir:

In response to the Office action mailed August 19, 2002, please amend the above-identified patent application as follows:

IN THE CLAIMS:

Please amend the claims as follows:

a' 5. (Amended) The method of claim 1 further comprising attaching an adaptor to the intermediate anchor on the bearing side and inserting an O-ring within the adaptor so as to engage the adaptor and the tendon before concrete is poured on the bearing side of the concrete construction joint.

a2 10. (Amended) The method of claim 1 further comprising:  
attaching an adaptor to the intermediate anchor on the bearing side;  
attaching a backside bushing to the adaptor, the backside bushing and the adaptor attached to the intermediate anchor before concrete is poured on the bearing side of the concrete construction joint;



Gp/3637/18

|                                     |                                 |                       |                           |
|-------------------------------------|---------------------------------|-----------------------|---------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b> |                                 |                       | Docket No.<br>27855/36740 |
| Application No.<br>09/771,724       | Filing Date<br>January 29, 2001 | Examiner<br>D. Dorsey | Art Unit<br>3637          |

Applicant(s): Wallstein

Invention: Intermediate Anchorage for Concrete Structures

**TO THE COMMISSIONER FOR PATENTS**  
Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                  |                                |                             |         |              |
|--|----------------------------------|--------------------------------|-----------------------------|---------|--------------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate    |              |
| Total Claims   | 55                               | - 51 =                         | 4                           | x 18.00 | 72.00        |
| Independent Claims   | 5                                | - 5 =                          |                             | x       | 0.00         |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |         |              |
| Other fee (please specify):  |                                  |                                |                             |         | 72.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                  |                                |                             |         | <b>72.00</b> |

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☒ Please charge Deposit Account No. 13-2855 in the amount of \$ 72.00.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the extension fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 13-2855 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: November 19, 2002

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| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below. |                                  |
| Dated: November 19, 2002   | Signature: _____ (David C. Read) |